



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Wednesday, April 27, 2016

Volume 36, Issue 81

## Today in SCBO

<i>Architecture and Engineering</i>	<i>1</i>	<i>Minor Construction</i>	<i>6</i>
<i>Construction</i>	<i>1</i>	<i>Services</i>	<i>6</i>
<i>Equipment</i>	<i>4</i>	<i>Auditing Services</i>	<i>9</i>
<i>IT</i>	<i>5</i>	<i>Supplies</i>	<i>9</i>
<i>Maintenance and Repair</i>	<i>5</i>	<i>SCBO Notices</i>	<i>9</i>

### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** Request for Qualifications for Historic Courthouse renovation

**Project Number:** Courthouse2016

**Location:** 902 FR Huff Drive, Saint Matthews SC 29135

**Description:** Historic Courthouse Renovation

**Anticipated Construction Cost Range:** \$750,000.00

**General Scope of Work:** Request for Qualifications for the planning and renovation of the Calhoun County Courthouse

**Required for Project:** Architectural Design, Construction Management, Construction Inspection

**Resume Deadline/Time:** June 2nd , 2016 by 2:00 p.m.

**Number of Copies:** 3

**Agency/Owner:** Calhoun County

**Name & Title of Agency Coordinator:** Mr. Boyce Till, Procurement Officer

**Address:** 102 Courthouse Dr, Suite 112, St Matthews, SC 29135

**Phone:** 803-530-3991 **Email:** [btill@calhouncounty.sc.gov](mailto:btill@calhouncounty.sc.gov)

**Documents can be downloaded at** [www.calhouncoutny.sc.gov/departments/procurement](http://www.calhouncoutny.sc.gov/departments/procurement)

### Construction

#### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** SUPREME COURT BLDG. - ROOF IMPROVEMENTS & REPAIRS

**Project Number:** D50-9955 (CP5024)

**Project Location:** 1231 Gervais Street, Columbia, S.C. 29201

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000-\$500,000

**Description of Project:** Work will include repairs/modifications to stainless steel gutter liner and repairs/modifications of construction deficiencies in quartz zinc sheet metal roof assembly. Installation of fall protection tie-off posts around existing high single ply roof area. New single ply membrane shall flash tie-off posts into existing upper roof and roof walkway protection pads as indicated on plans. Work will also include repair to identified existing damage at the single-ply membrane and additional roof walkway pro-

tection pads. A GR (General Roofing) License is required with minimum Group 3 as per SC Department of LLR ([www.llr.state.sc.us](http://www.llr.state.sc.us)). Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Floyd Abrams Company

**Plan Deposit:** \$80.00, refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** McGraw-Hill/Dodge tele: (804)594-2682 email: [andrea\\_kerwin@mcgraw-hill.com](mailto:andrea_kerwin@mcgraw-hill.com), Duncan Parnell c/o Carolinas AGC tele: (803) 359-1085 ext. 5511 email: [ahope@carolinasagc.org](mailto:ahope@carolinasagc.org), Hispanic Contractors Association of the Carolinas tele: (704) 331-3000 email: [hcacarolinas@isqft.com](mailto:hcacarolinas@isqft.com)

**Architect/Engineer:** Floyd Abrams Company

**A/E Contact:** Floyd Abrams, RRC

**A/E Address:** Post Office Box 6136, Columbia, SC 29260-6136

**A/E E-mail:** [floydabramscs@mindspring.com](mailto:floydabramscs@mindspring.com)

**A/E Telephone:** (803) 343-1272

**A/E Fax:** (803) 343-1274

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** S.C. Department of Administration, Division of General Services

**Name & Title of Agency Coordinator:** Jose Suarez, Project Manager

**Address:** 921 Main Street, Columbia, SC 29201

**E-mail:** [Jose.Suarez@admin.sc.gov](mailto:Jose.Suarez@admin.sc.gov)

**Telephone:** (803) 734-6751

**Fax:** (803) 734-6815

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 5/11/2016 10:00am

**Place:** 1231 Gervais Street, Columbia, SC 29201

**Bid Closing Date/Time:** 5/25/2016 3:00pm

**Place:** Conf. Room, 921 Main Street, Columbia, SC 29201

**Deliver Bids To:** Mr. Jose Suarez, Project Manager, SC Dept. of Admin. - Div. of General Services, 921 Main Street, Columbia, SC 29201

---

**Project Name:** TOWN OF CHERAW STREET PAVING PROJECT

**Project Location:** Cheraw, South Carolina

**Construction Cost Range:** \$70,000

**Description of Project:** Pave a street that is approximately 944 feet long.

**Bidding Documents / Plans May Be Obtained From:** Town of Cheraw (email [msmith@cheraw.com](mailto:msmith@cheraw.com)) for bid specs

**Agency/Owner:** Town of Cheraw

**Name & Title of Agency Coordinator:** Michael D. Smith

**Address:** PO Box 219, Cheraw, SC 29520

**E-mail:** [msmith@cheraw.com](mailto:msmith@cheraw.com)

**Telephone:** 843-537-8400

**Fax:** 843-537-8407

**Bid Closing Date/Time:** 5/26/2016 10:00am

**Place:** Cheraw Town Hall, 200 Market Street, Cheraw SC

**Hand Deliver Bids To:** Mike Smith, 200 Market Street, Cheraw, SC 29520

**Mail Bids To:** Mike Smith, Town of Cheraw, PO Box 219, Cheraw, SC 29520

---

**Project Name:** MAULDIN ROAD WATER RESOURCES RECOVERY FACILITY I&I BUILDING DEMOLITION AND OLD IPS RENOVATIONS PROJECT

**Project Number:** 361-04/25/2016

**Project Location:** Greenville, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** TBD

**Description of Project:** The purpose of this Solicitation is to procure qualified, experienced contractor services for the demolition of the I&I Building, designated Project A and the Old Influent Pump Station Renovations, designated Project B. Bidders shall review the Technical Specifications and Drawings for this Solicitation which govern all aspects of the Project. The Bidders shall adhere to those Specifications and Drawings, along with the attachments of two S&ME Reports for the two buildings that are made part of the Project requirements. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** [www.rewaonline.org](http://www.rewaonline.org)

**Architect/Engineer:** Mark B. Garber Associates Architects

**Agency/Owner:** Renewable Water Resources

**Name & Title of Agency Coordinator:** Stephanie Selman

**Address:** 561 Mauldin Rd., Greenville, SC 29607

**E-mail:** [stephanies@re-wa.org](mailto:stephanies@re-wa.org)

**Telephone:** 864-299-4000 x274

**Fax:** 864-277-5852

**Pre-Bid Date/Time:** 5/5/2016 10:00am

**Place:** 561 Mauldin Rd.

**Bid Closing Date/Time:** 5/17/2016 2:00pm

**Place:** 561 Mauldin Rd.

**Deliver Bids To:** Stephanie Selman, 561 Mauldin Rd., Greenville, SC 29607

---

**Project Name:** GEM LAKES EXTENSION SUBDIVISION FDR PAVEMENT RESTORATION

**Project Location:** Aiken, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$180,000

**Description of Project:** Furnish all equipment, materials and labor for FDR pavement restoration of approximately 3400LF in the Gem Lakes Subdivision in the City of Aiken, SC

**Bidding Documents / Plans May Be Obtained From:**

<https://edoc.cityofaikensc.gov/weblink/0/fol/131654/Row1.aspx>

**Architect/Engineer:** John Poole

**A/E E-mail:** [jpoole@cityofaikensc.gov](mailto:jpoole@cityofaikensc.gov)

**A/E Telephone:** 803-642-7610

**Agency/Owner:** City of Aiken

**Address:** 245 Dupont Drive, Aiken, SC 29801

**E-mail:** [bids@cityofaikensc.gov](mailto:bids@cityofaikensc.gov)

**Telephone:** 803-642-7610

**Bid Closing Date/Time:** 5/24/2016 2:00pm

**Hand Deliver Bids To:** Stuart Bedenbaugh, 245 Dupont Drive, Aiken SC 29801

---

**Project Name:** BLEACHERS FOR DISTRICT STADIUMS

**Project Number:** 2016-0072

**Project Location:** Eight District Locations

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** RFP- BLEACHERS FOR DISTRICT STADIUMS Last day and time for questions for this RFP will be on 05.06.16 by 12:00 p.m. All questions to be sent to Heather Brazell via email:

[heather.brazell@richlandone.org](mailto:heather.brazell@richlandone.org).

**Bidding Documents / Plans May Be Obtained From:** WEBSITE [www.richlandone.org](http://www.richlandone.org)

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** THIS IS AN RFP/ THEREFORE WE WILL HAVE A PRE-PROPOSAL CONFERENCE AND RFP OPENING ON THE DATES LISTED BELOW.

**Architect/Engineer:** No Specific Contact- There will be one architect per location.

**Agency/Owner:** Richland School District One

**Name & Title of Agency Coordinator:** Heather Brazell

**Address:** 201 Park Street, Columbia, SC 29201

**E-mail:** [heather.brazell@richlandone.org](mailto:heather.brazell@richlandone.org) **Telephone:** 803-231-7052

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/3/2016 10:00am

**Place:** 201 PARK STREET COLUMBIA, S.C. 29201

**Bid Closing Date/Time:** 5/18/2016 3:00pm

**Place:** 201 PARK STREET COLUMBIA, S.C. 29201

**Hand Deliver Bids To:** HEATHER BRAZELL, PROCUREMENT SERVICES, 201 PARK STREET COLUMBIA, SC 29201

---

### DEMOLITION, REMOVAL, AND REPAIR OF ASPHALT PARKING LOT

Calhoun County is seeking professional services for demolition, removal, and repair of 393 square yards of asphalt parking lot, at the Kenneth Rickenbaker Human Resource Building, located in Saint Matthews SC 29135. Interested Contractors may contact Mr. Boyce Till, Procurement Officer at 803-530-3991 for details.

---

## Equipment

**Description:** CEMENTIOUS MANHOLE RESTORATION UNIT REBID

**Solicitation No.:** CDPW Sewer 2016-4-27

**Delivery Point:** Clinton, SC

**Submit Offer By:** 5/12/2016 2:00pm

**Purchasing Entity:** City of Clinton

**Buyer:** Joey Meadors, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com)

---

### MARION CO. -- PURCHASE AND INSTALLATION OF WATER HEATERS

**MANDATORY PRE-BID MEETING LOCATION:** May 10, 2016 at 10:00am  
Marion County Detention Center  
2713 E. Hwy 76, Marion, SC 29571

**DUE DATE/TIME:** May 17, 2016 at 10:00am

**BID NUMBER:** 2016-07

**POINT OF RECEIPT:** Personnel & Purchasing Department  
Attn: Katherine Bell, Personnel Director  
Marion County Administration Offices  
2523 E Hwy 76  
Marion, SC 29571

Details for Bid No. 2016 – 07 can be found on our website [www.marionsc.org](http://www.marionsc.org) under “Online Bids”. There will be a Mandatory Pre-Bid Meeting on May 10, 2016 at 10:00am at the Marion County Detention Center located 2713 E. Hwy 76, Mullins, SC 29574.

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, S.C. 29571 until 10:00 A.M. Tuesday, May 17, 2016. All inquiries to this bid must be addressed to Benjamin Rowell, Public Buildings Director via email [browell@marionsc.org](mailto:browell@marionsc.org). Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void. Bids will be opened on Tuesday May 17, 2016 at 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

---

**POLICE BIKES**

The City of Columbia is accepting bids from qualified contractors for "Police Bikes and Accessories" BID# 043-15-16.

Bid Deadline: May 4, 2016 at 11:00am

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is April 29, 2016 by 12:00pm and must be submitted using Bid Online.

---

**RADIO EQUIPMENT**

Anderson County is accepting sealed bids for a Radio Equipment, reference bid # 16-082. These bids must be received no later than Tuesday, May 10, 2016 at 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

---

**Information Technology**

**Description:** INTERACTIVE HD TELEVISIONS, INTERACTIVE DISPLAYS, AND AV EQUIPMENT

**Solicitation No.:** OPS IT 2016-003

**Delivery Point:** Newberry, SC 29108

**Submit Offer By:** 5/17/2016 2:00pm

**Purchasing Entity:** School District of Newberry County 3419 Main Street, Newberry, SC 29108

**Buyer:** Bryan Gresham, Procurement Coordinator, [bgresham@newberry.k12.sc.us](mailto:bgresham@newberry.k12.sc.us)

**Download Solicitation From:** [www.newberry.k12.sc.us](http://www.newberry.k12.sc.us)

---

**Maintenance and Repair**

**Description:** ARTIFICIAL TURF FOR FOOTBALL FIELD

**Solicitation No.:** 2015/2016-18

**Delivery Point:** Gaffney, SC

**Pre-bid Conf.:** Mandatory. 5/2/2016

**Submit Offer By:** 5/6/2016 10:00am

**Purchasing Entity:** Cherokee County Schools, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

---

**Description:** PAINTING AT HENDRIX ELEMENTARY SCHOOL

**Solicitation No.:** RFB1524

**Delivery Point:** Boiling Springs, SC

**Pre-bid Conf.:** Mandatory. 5/4/2016 10:00am at Hendrix

**Submit Offer By:** 5/11/2016 9:15am

**Purchasing Entity:** Spartanburg School District Two, 3231 Old Furnace Road, Chesnee, SC 29323

**Direct Inquiries To:** Keith Holden, 864-599-1365 or [keith.holden@spartanburg2.k12.sc.us](mailto:keith.holden@spartanburg2.k12.sc.us)

**Download Solicitation From:** [http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations\\_awards.htm](http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm)

---

**Description:** PAINTING AT SPARTANBURG SCHOOL DISTRICT TWO ADMINISTRATIVE OFFICES

**Solicitation No.:** RFB1523

**Delivery Point:** Boiling Springs, SC

**Pre-bid Conf.:** Mandatory. 5/4/2016 9:00am at Admin. offices

**Submit Offer By:** 5/11/2016 9:00am

**Purchasing Entity:** Spartanburg School District Two, 3231 Old Furnace Road, Chesnee, SC 29323

**Direct Inquiries To:** Keith Holden, 864-599-1365 or [keith.holden@spartanburg2.k12.sc.us](mailto:keith.holden@spartanburg2.k12.sc.us)

**Download Solicitation From:** [http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations\\_awards.htm](http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm)

---

### CITY OF COLUMBIA -- MAXCY GREGG POOL BATH HOUSE FLOORING

The City of Columbia is accepting bids from qualified contractors for "Maxcy Gregg Pool Bath House Flooring" BID# 044-15-16.

Bid Deadline: May 4, 2016 at 11:30am.

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>. The deadline for questions and/or additional information is April 29, 2016 by 11:00am and must be submitted using Bid Online.

---

## Minor Construction <\$50,000

**Description:** SLED HVAC FLITERS AND BELTS BID

**Solicitation Number:** 5400011450

**Submit Offer By:** 05/12/2016 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF **Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011450>

---

## Services

**Description:** STREET SWEEPING - COLLETON COUNTY

**Solicitation Number:** 5400011388

**Pre-bid Conf.:** 5/5/2016 9:00am

**Location:** SCDOT Colleton Maintenance, 593 Sniders Highway, Walterboro, SC 29488

**Submit Offer By:** 05/24/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011388>

---



**Description:** EPOXY SERVICE-BEAUFORT & CHARLESTON -- REBID

**Solicitation Number:** 5400011402

**Submit Offer By:** 05/19/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SATERIA WEST

**Email:** [WESTSP@SCDOT.ORG](mailto:WESTSP@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011402>

---

**Description:** SOLICIT GRAPHIC DESIGN SERVICE PROVIDERS FOR PLACEMENT ON A QUALIFIED PROVIDER LIST (QPL). SEE SPECIFICS ON OUR WEBSITE BELOW.

**Solicitation No.:** FPB GD FY14

**Delivery Point:** Columbia, SC

**Submit Offer By:** 5/11/2016 4:00pm

**Purchasing Entity:** SC Education Lottery, 1333 Main Street, Suite 400, Columbia, SC 29201-3377

**Buyer:** SCEL Procurement, Ph: 803-737-2002/Fax: 803-737-0047/ Email: [Procurement@sclot.com](mailto:Procurement@sclot.com)

**Download Solicitation From:** <http://www.sceducationlottery.com/lottery/procurement.aspx>

---

**Description:** ESTATE DOCUMENT SCANNING, INDEXING AND IMAGING SERVICES FOR COLLETON COUNTY PROBATE. Services shall be in accordance with standards set by the American National Standards Institute (ANSI) and Association For Information And Image Management (AIIM). Colleton County Probate uses an Icon imaging software.

**Solicitation No.:** PC-01

**Delivery Point:** Walterboro, SC

**Submit Offer By:** 5/19/2016 11:00am

**Purchasing Entity:** Capital Projects & Purchasing Dept., 113 Mable T. Willis Blvd., Walterboro, SC 29488

**Buyer:** Kaye B. Syfrett, 843-539-1968 / [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org)

**Direct Inquiries To:** John Stieglitz, [jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)

**Download Solicitation From:** [colletoncounty.org](http://colletoncounty.org)

---

**Description:** JANITORIAL SERVICES FOR THREE (3) SCHOOLS

**Solicitation No.:** 2016/2017-1

**Delivery Point:** Gaffney, SC

**Pre-bid Conf.:** Mandatory. 5/3/2016

**Submit Offer By:** 5/18/2016 2:00pm

**Purchasing Entity:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

---

**Description:** PLANTS, MATERIALS, TOOLS, MACHINERY, LABOR AND SUPERVISION FOR THE LANDSCAPING OF THE NEW VETERANS AFFAIRS FACILITY

**Solicitation No.:** 36-15/16

**Delivery Point:** 707 National Cemetery Road, Florence, SC

**Submit Offer By:** 5/12/2016 10:45am (Opening at 11:00am in room 210-C)

**Purchasing Entity:** Florence County, SC

**Buyer:** Wynne Lybrand, Office: 843-665-3018, Fax: 843-664-9668; E-mail: [wlybrand@florenceco.org](mailto:wlybrand@florenceco.org)

**Direct Inquiries To:** Florence County Complex, 180 N. Irby St. MSC-R, Rm. B-5, Florence, SC 29501

**Download Solicitation From:** [www.florenceco.org](http://www.florenceco.org) under current bid no. 36-15/16

---

**Description:** LEASING OF PORTABLE CLASSROOMS

**Solicitation No.:** 1516-017

**Delivery Point:** Reidville, SC

**Submit Offer By:** 5/12/2016 10:00am

**Purchasing Entity:** Spartanburg County School District Five

**Buyer:** Barry Reese, [barry.reese@spart5.net](mailto:barry.reese@spart5.net), 864-949-7628

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

---

**Description:** PROVIDE STUDENT ACCIDENT INSURANCE FOR TRIDENT TECHNICAL COLLEGE

**Solicitation No.:** 160426-953-08206-05/16/16

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 5/16/2016 2:00pm

**Purchasing Entity:** Trident Technical College, 2050 Mabeline Road, N. Charleston, SC 29406

**Buyer:** Wendy Dennis, 843-574-6065, [wendy.dennis@tridenttech.edu](mailto:wendy.dennis@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

---

### REPLACEMENT OF EXTERIOR SIGN AT AIKEN COUNTY CAREER & TECHNOLOGY CENTER

The School District of Aiken County will accept bids for the Replacement of Exterior Sign at Aiken County Career & Technology Center, 2455 Jefferson Davis Hwy, Warrentonville, South Carolina 29851; Millbrook Elementary School, 255 E. Pine Log Road, Aiken, South Carolina 29803; J. D. Lever Elementary School, 2404 Columbia Hwy Aiken, South Carolina 29805, and Kennedy Middle School, 274 Pine Log Road, Aiken, South Carolina 29803.

Sealed bids will be received by the Owner until 3:00pm on May 17, 2016, at the Facilities Construction Department of the Aiken County Public Schools' Administrative Offices at 1000 Brookhaven Drive, Aiken, South Carolina 29803, at which time and place all bids will be publicly opened and read aloud.

Specifications may be obtained from the Facilities Construction Department of Aiken County Public Schools, 1000 Brookhaven Drive, Aiken, South Carolina 29803. All interested contractors may inspect the schools by contacting the principals for a predetermined appointment. A Bid Bond or certified check in the amount of five percent of the base bid will be required. A valid Certificate of Insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids and to waive all technicalities and formalities. No bid may be withdrawn for a period of sixty days after opening. Additional information may be obtained by contacting Robbie Roberson, Facilities of Construction Coordinator at 803-641-2534. Bid Number : 05172016B.

---

### SANDBLASTING AND PAINTING

The School District of Aiken County will accept bids for the 2016 Sandblasting and Painting of Aiken High School football stadium bleachers. Sealed bids will be received by the Owner until 2:00p on May 17, 2016 at the Facilities Construction Department of the Aiken County Public Schools' Administrative Offices at 1000 Brookhaven Drive, Aiken, South Carolina 29803, at which time and place all bids will be publicly opened and read aloud. Performance and Labor/Materials (Payment) Bonds will be required at 100% each from the awarded bidder.

Specifications may be obtained from the Facilities Construction Department of Aiken County Public Schools, 1000 Brookhaven Drive, Aiken, South Carolina 29803 on the date specified for the pre-bid meeting. This pre-bid will be held on May 4, 2016 at 9:00am at the Aiken High School, 449 Rutland Drive, Aiken, South Carolina 29801. Call 803-641-2500 for directions. All contractors will be required to inspect the individual school by contacting the principal for a predetermined appointment after this meeting. Sign in sheets will be available at the principal's office. A Bid Bond or certified check in the amount of five (5%) percent of the base bid will be required. A valid Certificate of Insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids and to waive all technicalities and formalities. No bid may be withdrawn for a period of sixty days after opening. Additional information may be obtained by contacting Robbie Roberson Facilities of Construction, at (803) 641-2534.

---



## Auditing Services

**Description:** AUDITING SERVICES

**Solicitation Number:** 5400011343

**Pre-bid Conf.:** Non-mandatory. 5/18/2016 11:00am

**Location:** Northeastern Technical College, Building 1000, Norton Conference Room #116A, 1201 Chesterfield Hwy., Cheraw, SC 29520

**Submit Offer By:** 05/31/2016 10:00am

**Purchasing Agency:** SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

**Buyer:** TERESA LIVINGSTON **Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011343>

---

## Supplies

**Description:** PORTLAND CEMENT - DISTRICT 4 RECLAMATION

**Solicitation Number:** 5400011425

**Submit Offer By:** 05/26/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011425>

---

**Description:** SLED HVAC FILTERS AND BELTS BID

**Solicitation Number:** 5400011450

**Submit Offer By:** 05/12/2016 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF **Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011450>

---

## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

# REVERSE TRADE SHOW

## SCAGPO

South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978



*Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.*

**Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.**

**THURSDAY,  
June 2nd from 9am-12pm  
LEXINGTON MUNICIPAL  
CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072**

**THURSDAY,  
June 16th from 9am-12pm  
CHARLESTON AREA  
CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29418**

**\$50.00** per person or  
**\$80.00** per person for  
BOTH events.  
**\$65.00** at the door on  
the day of the show

Registration information online at: **[www.scagpo.org](http://www.scagpo.org)**  
**For Information, Call 803-896-0670**  
or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

---

**Helpful Links**

To sign up for an RSS feed for SCBO:  
<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:  
<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:  
<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:  
<http://procurement.sc.gov/PS/PS-index.phtm>

---

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

